# Rochelle Park Board of Education Regular Meeting-7:30 P.M. December 8, 2014

| I. | Call | to | Order | and | Flag |
|----|------|----|-------|-----|------|
|    |      |    |       |     |      |

#### II. Roll Call

| Board Member                     | Present | Absent |
|----------------------------------|---------|--------|
| Mr. Mark Scully, Vice President  |         |        |
| Mr. Sam Allos                    |         |        |
| Mrs. Arlene Ciliento- Buyck      |         |        |
| Mrs. Teresa Cravello             |         |        |
| Mrs. Maria Lauerman              |         |        |
| Mrs. Dimitria Leakas             |         |        |
| Mr. Robert J Esposito, President |         |        |

#### Others present:

Dr. Geoffrey Zoeller, Superintendent

Mrs. Christine Werner, Board Administrator/Board Secretary

Mr. Brian Cannici, Acting Principal

Mrs. Ellen Kobylarz, Board Recording Secretary

#### III. Open Public Meetings Act, Chapter 231,P.L.1975 Announcement-by Board President

In accordance with the requirements of the Open Public Meetings Act, I wish to announce that" "The New Jersey Open Public Meeting Law was enacted to insure the right of the public to have advance notice of and to attend the meeting of bodies at which any business affecting their interests is discussed or acted upon. Notices announcing the date, time and place for this Regular Meeting were sent to all concerned individuals, associations and sent to the, <u>The Record</u> and <u>The Our Town</u>, in accordance with Chapter 231,P.L.1975"

- IV. Superintendent's Report
- V. Business Administrator's Report
- VI. Public Questions on the Resolutions (Agenda Items Only)

During this portion of the meeting, the residents are invited to address the Board regarding the agenda items only.

| Motion by<br>Roll Call |    | , se  | conded  | by |    | , to open public comment at  | P.M. |
|------------------------|----|-------|---------|----|----|------------------------------|------|
| MS                     | SA | AB    | TC      | ML | DL | JE                           |      |
| Motion by<br>Roll Call |    | , sec | cond by |    |    | , to close public comment at | P.M. |
| MS                     | SA | AB    | TC      | ML | DL | JE                           |      |

VII. Items for Board Action-Resolutions

Note: Resolutions marked with an asterisk are as a result of Executive Session Discussion.

# **Honor Roll Students**

WHEREAS, Lucille Blain, Kayla Del, Jodi DiPiazza (6<sup>th</sup> grade students) Nicholas Buyck, Liam Cannon, Kaylee Castanon, Bridget Cronin, Thomas Hickey, Matthew Lauerman, Emma Neu, Samira Riley-Lewis, Caitlin Scully, Jesse Sims (7<sup>th</sup> grade students) Adam Becker, and Noah Hernando (8<sup>th</sup> grade students) at Midland School #1, have been achieved the academic achievement of honorable mention for the 1<sup>st</sup> marking period of the 2014-2015 school year.

| of honorable mention for the $1^{\mathrm{st}}$ marking period of the 2014-2015 school year.  |
|--|
| NOW THEREFORE BE IT RESOLVED: that the Rochelle Park School District Board of Education, recognize and commend these students for their outstanding achievement.   |
| Motion byseconded by<br>Roll Call  |
| MS SA AB TC ML DL JE   |
| WHEREAS, Ryan Ang, Julia Becker, John Davis, Isabella Maldonado, Theresa Patterman, Zachary Roth , Hailey Surita, Gehan Zabady, (6 <sup>th</sup> grade students) Caleb Angelito, Dino Axhaj, Gabrielle Esposito, Christina Feinroth, Yanni Leakas, Kayla Rogers, (7 <sup>th</sup> grade students) Briana Castillo, Samantha DeGuzman, Faith Keener, Matthew Matusovskiy, John Minichetti, William Nunez, Kacper Osenkowski, and Maximillian Roth, (8 <sup>th</sup> grade students) at Midland School #1, have been achieved the academic achievement of Honor Roll for the 1 <sup>st</sup> marking period of the 2014-2015 school year.  |
| NOW THEREFORE BE IT RESOLVED: that the Rochelle Park School District Board of Education, recognize and commend these students for their outstanding achievement.   |
| Motion byseconded by<br>Roll Call  |
| MS SA AB TC ML DL JE   |
| WHEREAS, Gabriella Bulger, Patrick Hajdukiewicz, Kassandra Pomarico, Paige Portacio, Helen Reczkowski, Jaqueline Ydrovo, (6 <sup>th</sup> grade students) Wilson Alvarez, Kyle Caylao, Krishi Dudhia, Katrina Gonzales, Matthew Paddock, Eleana Pardo, (7 <sup>th</sup> grade students) Claudia Allos, Tiffany Bautista, Allison Brown, Jessica Buse, Jonatan Buyck, Savannah Cuellar, Kathryn Davis, Kevin Kowalski, Matthew Mina, Justin Reyes, William Sanchez, Thiago Stallhbaum, (8 <sup>th</sup> grade students) at Midland School #1, have been achieved the academic achievement of High Honor Roll for the 1 <sup>st</sup> marking period of the 2014-2015 school year. |
| NOW THEREFORE BE IT RESOLVED: that the Rochelle Park School District Board of Education, recognize and commend these students for their outstanding achievement.   |
| Motion byseconded by<br>Roll Call  |

MS SA AB TC ML DL JE

## ROCHELLE PARK BOARD OF EDUCATION RESOLUTION IN RECOGNITION AND APPRECIATION FOR Teresa Cravello

**WHEREAS**, Teresa Cravello has served as a Board Trustee with the Rochelle Park Board of Education April 2008 through December 2014. During this time she has committed herself and served to the operation of the Rochelle Park Board of Education and for the well-being of the Children of Rochelle Park - Midland School #1; and

**WHEREAS**, her personal commitment to a quality education, her valued participation in establishing effective policies, and her readiness to render services in seeking educational excellence have contributed immeasurably to the progress of our school system; and

**WHEREAS**, the Members of the Board of Education and the community appreciates and hereby recognizes her commitment to the Rochelle Park Board of Education; Rochelle Park - Midland School #1 and to the children of the community; and

**NOW THEREFORE BE IT RESOLVED**, that the Rochelle Park Board of Education, on behalf of your colleagues, our teachers and our students, acknowledges the efforts of Teresa Cravello as Board President and Board Trustee of the Rochelle Park Board of Education; and

**BE IT FURTHER RESOLVED**, that with the enactment of this resolution, Teresa Cravello's recognition shall be so noted in the minutes and become a part of the permanent record of the District; and

**BE IT FINALLY RESOLVED**, that the Rochelle Park Board of Education wishes Teresa Cravello every success during the coming years.

| Motion by, secon Roll Call |        |              |                    |                    |         | ,                                 |        |
|----------------------------|--------|--------------|--------------------|--------------------|---------|-----------------------------------|--------|
| MS                         | SA     | AB           | TC                 | ML                 | DL      | JE                                |        |
| ROUTINI                    |        |              |                    |                    |         |                                   |        |
| POLICY 7                   | #0168- | <u>APPRC</u> | VALS (             | <u>of Boa</u>      | ARD MI  | <u>NUTES</u>                      |        |
| R1. RESO                   | LVED   | : that t     | he Roch            | ielle Par          | k Board | of Education approves the minutes | of the |
| following                  | meetin | gs:          |                    |                    |         |                                   |        |
|                            |        |              | aucus M<br>Regular | leeting<br>Meeting | g       |                                   |        |
| Motion by<br>Roll Call     |        | , sec        | cond by            |                    |         | .,                                |        |
| MS                         | SA     | AB           | TC                 | ML                 | DL      | JE                                |        |

### POLICY#5200 ATTENDANCE

**R2.** RESOLVED: that the Board of Education approves the attendance report for the month of November 2014 as listed:

| Enrollment Midland School Hackensack H.S. Academies/Tech. School Totals                           | s 17 2-2 <sup>nd</sup> | lg 2-1<br>Grader 1-1<br>Graders 1-1 | ntered<br>1 <sup>st</sup> Graders<br>3 <sup>rd</sup> Grader<br>5 <sup>th</sup> Grader<br>8 <sup>th</sup> Grader |
|---|------------------------|-------------------------------------|---|
| Pupil Attendance Possible Days 7382 Days Present 7023 Days Absent 359 % Present 95.2 % Absent 4.8 |                        | Days Absent 1 % Present 9           | _   |
| Motion by, second Roll Call   | d by                   | -,                                  |   |
| MS SA AB T  | C ML DL                | JE<br>JATIONS                       |   |

### POLICY #8420 EMERGENCY & CRISIS SITUATIONS

R3. RESOLVED: that the Rochelle Park Board of Education approves the following Fire and Security drills held in the month of November 2014 for the Rochelle Park School District.

Fire Drill November 20, 2014 Security Drill November 21, 2014

| Motion by<br>Roll Call |    | , sec | cond by |     |     | _,  |
|------------------------|----|-------|---------|-----|-----|-----|
| MS                     | SA | AB    | TC      | ML. | DI. | IF. |

# POLICY #5512.01 HARRASSMENT INTIMIDATION AND BULLYING

R4. RESOLVED: that the Rochelle Park Board of Education approves the following HIB Report for November 2014 on behalf of the Rochelle Park School District.

| Novembe   | er 2014   |           |          |          |      |    |
|-----------|-----------|-----------|----------|----------|------|----|
| Reported  | Cases: 0  | )         |          |          |      |    |
| Number of | of Cases  | open: 0   |          |          |      |    |
| Number of | of Cases  | closed:   | 0        |          |      |    |
| Number of | of Incide | nts detei | mined to | o be HIE | 3: 0 |    |
| Motion by | у         | , se      | cond by  |          |      | _, |
| MS        | SA        | AB        | TC       | ML       | DL   | JЕ |

#### POLICY #2340 - FIELD TRIPS

| <b>R5. RESOLVED:</b>  | on the recommendation of the Superintendent, the Board of Education |
|-----------------------|---|
| approve the following | ng field trip request:  |

|  | anc                  | l instrun                       |                             |                               |                   |                  |                        | Fuchs, and Ms. Berta to accompany the Tagval" in Paramus on May 29, 2015 at a cost                                |  |
|--|----------------------|---------------------------------|-----------------------------|-------------------------------|-------------------|------------------|------------------------|---|--|
| Motion by<br>Roll Call   | <i></i>              | sec                             | onded b                     | ру                            |                   |                  |                        |   |  |
| MS   |                      | SA                              | AB                          | TC                            | ML                | DL               | JE                     |   |  |
| PERSONI<br>POLICY :  |                      |                                 |                             |                               |                   | ELOPM            | IENT                   |   |  |
| *P1. RES   | OL'                  | VED:                            | on the                      | recomi                        | nendat            | ion of t         | he Super               | erintendent, that the Board of Education ollowing workshops/conferences:  |  |
|  |                      |                                 |                             |                               |                   |                  |                        | s for Improving Behaviors in School and at strict for registration.   |  |
|  |                      |                                 |                             |                               |                   |                  |                        | abed PARCC Readiness, Writing, and the district for registration.   |  |
| Roll Ca  | all                  |                                 |                             | ed by                         |                   | Di               | T.                     |   |  |
| MS   |                      |                                 | AB                          | TC                            | ML                | DL               | JE                     |   |  |
| resignati<br>5 <sup>th</sup> grade   | SOI<br>on le<br>teac | LVED: 1<br>etter da<br>cher, .5 | that the<br>ted No<br>gymna | e Board<br>vember<br>stic coa | 24, 201<br>ch and | 4 from<br>studen | the Rock<br>t tutors c | with regret, Bonnie Loverich's chelle Park School District as a co-advisor effective December 31, 2014 endeavors. |  |
| Motion<br>Roll Ca  |                      |                                 | seconde                     | ed by                         |                   |                  |                        |   |  |
| MS   |                      | SA                              | AB                          | TC                            | ML                | DL               | JE                     |   |  |
| POLICY#4111- HIRING_CERTIFIED PERSONNEL *P3. RESOLVED: on the recommendation of the Superintendent, that the Board of Education appoints the following personnel to the listed extra-compensation position for the 2014-2015.  Jessica Calderone from 0.5 Gymnastics Coach to Gymnastics Coach |                      |                                 |                             |                               |                   |                  |                        |   |  |
| Motion Roll Cal  | -                    | S€                              | econdec                     | l by                          |                   |                  |                        |   |  |
| MS   | SA                   | A                               | AB                          | TC                            |                   | ML               | DL                     | JE  |  |

\*P4. RESOLVED: on the recommendation of the Superintendent, that the Board of Education approves Dr. Harry Groveman for an additional 10 days during the months of December 2014, and January 2015 for the purpose of Superintendent consultation, and

| teacher           | evaluation           | ıs, at a sa            | lary of \$                      | 8375.00 pc                  | er day no           | ot to e        | xceed 10 days | S.  |
|-------------------|----------------------|------------------------|---------------------------------|-----------------------------|---------------------|----------------|---------------|---|
| Motion<br>Roll Ca | by<br>all            | seconded               | by                              |                             |                     |                |               |   |
| MS                | SA                   | AB                     | TC                              | M                           | <b>I</b> L 1        | DL             | JE            |   |
| transf            | er Christir          | a Esposi               | to to the                       | position                    | of 5th G            | rade I         | •             | the Board of Education<br>chool Teacher effective<br>le position. |
|                   | otion by             | seco                   | nded by                         |                             |                     |                |               |   |
| R                 | oll Call<br>MS       | SA                     | AB                              | TC                          | ML I                | DL             | JE            |   |
| transf            | er Maria I           | eccese to              | the pos                         | ition of S                  | pecial E            | ducati         |               | the Board of Education<br>Teacher effective<br>n.                 |
|                   | otion by<br>oll Call | seco                   | nded by                         |                             |                     |                |               |   |
|                   | MS                   | SA                     | AB                              | TC                          | ML I                | DL             | JE            |   |
| pprove tl         |                      | g additio              | nal list o<br>per day<br>Courti | of substitu                 | ute teach<br>r      |                |               | e Board of Education<br>der of the 2014-2015                      |
| Roll Call         | yse<br>MS SA         | ·                      | •                               | _                           | DL J                | Έ              |               |   |
| POLIC<br>F1. RF   |                      | PAYMENT: that the      | NT OF (<br>Rochel               | GOODS <i>A</i><br>le Park B | AND SEI<br>Soard of | RVICI<br>Educa |               | the December 2014 Bill  |
| A.                |                      | Bills- Fu              |                                 |                             |                     | 653,22         |               |   |
| B. C.             |                      | Bills – Fo<br>Outlay-F |                                 |                             | \$                  | 53,35<br>3.4   | 3.80<br>48.91 |   |
| D,                |                      | Projects-              |                                 | 80                          | \$                  | 296,3          |               |   |
| <b>E.</b>         |                      | rvice- Fu              |                                 |                             | \$                  |                | 16.92         |   |
| F.                |                      | ise- Fund              |                                 |                             | \$                  | 1,1            | 75.54         |   |
| T                 | OTAL PA              | YMENT:                 | S FOR I                         | <b>DECEMI</b>               | BER \$              | 1,022          | 2,304.19      |   |

TOTAL DISBURSEMENTS

\$ 1,022,304.19

|            | Motion by                              |                            | , sec                    | cond by                      |                      |                   | _,                  |  |
|------------|--|----------------------------|--------------------------|------------------------------|----------------------|-------------------|---------------------|--|
|            | Roll Call                              |                            |                          |                              |                      |                   |                     |  |
|            | MS                                     | SA                         | AB                       | TC                           | ML                   | DL                | JE                  |  |
|            | F2. RESC payroll in                    |                            |                          |                              |                      | k Board           | l of Edu            | ncation approves the November 2014,  |
|            | Motion by<br>Roll Call                 |                            | , sec                    | cond by                      |                      |                   | _,                  |  |
|            | MS                                     | SA                         | AB                       | TC                           | ML                   | DL                | JE                  |  |
|            | F3. RESC payroll in                    |                            |                          |                              |                      | k Board           | l of Edu            | ication approves the December 2014,  |
|            | Motion by<br>Roll Call                 |                            | , sec                    | cond by                      |                      |                   |                     |  |
|            | MS                                     | SA                         | AB                       | TC                           | ML                   | DL                | JE                  |  |
|            | 74. RESOI<br>Financial I               |                            |                          |                              |                      |                   |                     | cation accept the Student Activity Fund  |
|            | Motion b                               |                            |                          | dad <b>h</b> v               |                      |                   |                     | <u>ATTACHMENT</u>  |
|            | Motion b<br>Roll Call                  | -                          | _, secon                 | ded by_                      |                      |                   |                     |  |
|            | MS                                     | SA                         | AB                       | TC                           | ML                   | DL                | JE                  |  |
| F*5        | . RESOI                                | VED:                       | that                     | the R                        | ochelle              | Park              | Board               | ood Public Schools 2014-2015 SY of Education approves the 2014-2015 c Schools as per the attached.   |
|            |  |                            |                          |                              |                      |                   |                     | <u>ATTACHMENT</u>  |
|            | Motion l<br>Roll Cal                   | -                          | _, secoi                 | nded by_                     |                      |                   |                     |  |
|            | MS                                     | SA                         | AB                       | TC                           | ML                   | DL                | JE                  |  |
| F6*<br>Tra | . RESOL nsportation nding Dwi Motion b | VED:<br>on Agro<br>ight Mo | that<br>eement<br>rrow H | the Roc<br>with I<br>igh Sch | chelle Pa<br>Englewo | ark Boa<br>od Pul | ard of l<br>blic Sc | Public Schools 2014-2015 SY Education approves the 2014-2015 Joint hools for five Choice School students 3,536.00 as per the attached.  ATTACHMENT |
|            | Roll Call                              |                            |                          |                              |                      |                   |                     |  |
|            | MS                                     | SA                         | AB                       | TC                           | ML                   | DL                | JE                  |  |

| the Exxon M                                     |  |  |  |   |                                |                |                      |         |          |                              |       |
|---|--|--|--|---|--------------------------------|----------------|----------------------|---------|----------|------------------------------|-------|
| Motion<br>Roll C                                | •  | , sec  | onded b  | ру  |                                |                |                      |         |          |                              |       |
| MS  | SA   | AB   | TC   | ML  | DL                             | JE             |                      |         |          |                              |       |
|   |  |  |  |   |                                |                |                      |         |          | eation of a p<br>help implen |       |
| Motio<br>Roll C                                 |  | se   | econded  | by  |                                |                |                      |         |          |                              |       |
|   |  |  |  |   |                                |                |                      |         |          |                              |       |
| F9*. RESOLY                                     | VED th   | at the R   | Rochelle   |   | oard of                        | Educati        |                      |         |          |                              | at on |
| F9*. RESOLY<br>Good Earth L<br>file in the Busi | VED th<br>andsca<br>iness O  | at the R   | Rochelle<br>tractors<br>his cont                             | Park B  | oard of<br>snow pl             | Educatiowing o | ion app<br>of the sc | hool pa | rking lo | t per contra                 | ct on |
| Good Earth L                                    | VED th<br>andsca<br>iness O<br>Plowi   | at the R<br>pe Cont  | Rochelle<br>tractors<br>his cont<br>Push                     | Park Beston the Park Is f                       | oard of<br>snow pl             | Educatiowing o | ion app<br>of the sc | hool pa | rking lo | t per contra                 | ct on |
| Good Earth L                                    | VED the andscatiness O Plowide 1" to 2   | at the R<br>pe Cont<br>ffice. T<br>ng: Per   | Rochelle<br>tractors<br>his cont<br>Push<br>es): \$          | Park Bo for the tract is f                      | oard of<br>snow pl             | Educatiowing o | ion app<br>of the sc | hool pa | rking lo | t per contra                 | ct on |
| Good Earth L                                    | VED the and scaliness O  Plowide 1" to 3  3.1" to  | at the Rope Cont<br>ffice. T<br>ing: Per   | Rochelle<br>tractors<br>his cont<br>Push<br>es): \$          | Park Boston the tract is f                      | oard of<br>snow pl             | Educatiowing o | ion app<br>of the sc | hool pa | rking lo | t per contra                 | ct on |
| Good Earth L                                    | VED the and scaliness O  Plowide 1" to 3 3.1" to 6.1" to 6.1"  | nat the R pe Cont ffice. T ing: Per 3" (inche  | Rochelle tractors this cont  Push  es): \$  hes): \$         | Park Bo for the tract is f 300.00 415.00 545.00 | oard of<br>snow pl             | Educatiowing o | ion app<br>of the sc | hool pa | rking lo | t per contra                 | ct on |
| Good Earth L<br>file in the Busi                | VED the and scaliness O Plowing 1" to 3 3.1" to 6.1" to 9.1" t | the Repe Contiffice. To ang: Per 3" (inches to 6" (inches to 9" (inches to 12" (i | Rochelle tractors his cont  Push  es): \$ hes): \$ aches):\$ | Park Bo for the tract is f 300.00 415.00 545.00 | oard of<br>snow pl<br>or the r | Educatiowing o | ion app<br>of the sc | hool pa | rking lo | t per contra                 | ct on |

F11. RESOLVED: that the Rochelle Park Board of Education authorizes the submission of the Request to Eliminate the Preschool Disabilities/Integrated Preschool Class in accordance with N.J.A.C. 6A:14, Special Education for the 2014-2015 school year to the Bergen County Executive Superintendent as attached.

DL

JE

ML

Motion by \_\_\_\_seconded by \_\_\_

SA

AB

TC

Roll Call

MS

| Motion byseco  | onded b       | y                        | _           |                  |                         |                        | ·               |  |
|--|---------------|--------------------------|-------------|------------------|-------------------------|------------------------|-----------------|--|
| Roll Call<br>MS SA   | AB            | TC                       | ML          | DL               | JE                      |                        |                 |  |
|  | г             | <b></b>                  |             |                  |                         |                        |                 |  |
| POLICY# 7510 Use of F12. RESOLVED, that the  |               |                          | ·k Roard    | of Edu           | cation ar               | nroves the annli       | cation for use  |  |
| of school facilities made h  |               |                          |             |                  |                         |                        |                 |  |
| the right to schedule scho   | •             | _                        | _           | _                |                         |                        |                 |  |
|  |               |                          |             |                  |                         |                        |                 |  |
| Group/Organization   | /Purpose      |                          | 10/0        | D                | Rental Fee              |                        |                 |  |
| RP Basketball  |               | torium/(<br>- 8:30       | ъym         | 12/9,            | ,12/10,12               | None                   |                 |  |
| RP Girl Scouts   |               | room                     |             | 1/15.            | ,1/29,2/12              | None                   |                 |  |
|  | Citable       | 77 00111                 |             |                  | ,4/30,5/14              | 1 (0110                |                 |  |
|  |               |                          |             |                  |                         | ,                      |                 |  |
| Motion by, sec   | ond by        |                          |             | _•,              |                         |                        |                 |  |
| Roll Call  |               |                          |             |                  |                         |                        |                 |  |
| MS SA AB   | TC            | ML                       | DL          | JE               |                         |                        |                 |  |
| MS SA AD   | 10            | MIL                      | DL          | JĽ               |                         |                        |                 |  |
| IX. Reports-Community  | Actio         | n Items                  |             |                  |                         |                        |                 |  |
| 1  |               |                          |             |                  |                         |                        |                 |  |
|  |               | 2014                     | School      | Year             |                         |                        |                 |  |
| Committees   |               | Chairp                   |             |                  |                         | Co-Chairpers           | on              |  |
| Finance  |               | Mr. Esp                  |             |                  |                         | Mrs. Lauerman          |                 |  |
| Education  |               | Mrs. Lauerman            |             |                  |                         | Mrs. Leakas            |                 |  |
| Transportation   |               | Mr. Scully               |             |                  |                         | Mrs. Buyck             |                 |  |
| Building & Grounds   | wition        | Mr. Esposito             |             |                  |                         | Mr. Scully Mrs. Leakas |                 |  |
| Community & School Acti<br>Legislation   | vittes        | Mr. Scully Mrs. Cravello |             |                  |                         | Mr. Allos              |                 |  |
| Policy   |               | Mr. Allos                |             |                  |                         | Mrs. Lauerman          |                 |  |
| Board/Staff Relations  |               | Mrs. Lauerman            |             |                  |                         | Mrs. Leakas            |                 |  |
| Ad-Hoc Committees  |               |                          |             |                  |                         |                        |                 |  |
| Negotiating  |               | Mr. Allos                |             |                  |                         | Mrs. Lauerman          | , Mrs. Leakas   |  |
| Liaisons   |               |                          |             |                  |                         |                        |                 |  |
| Joint Boards Coordination  | Mrs. Cravello |                          |             |                  | Mrs. Leakas, A          |                        |                 |  |
| Bergen County School Box   | Mrs. Buyck    |                          |             |                  | Mrs. Lauerman,          |                        |                 |  |
| New Jersey School Boards   | Mrs. Cravello |                          |             |                  | Mr. Scully, Alternative |                        |                 |  |
| Municipal Alliance Liaison   | Mr. Allos     |                          |             |                  | Mrs. Leakas, Al         | ternate                |                 |  |
| VIII. Open to the Pul  | olic (A       | ny Item                  | 1)          |                  |                         |                        |                 |  |
| Duning this manti  | ma-4'         | ~ 4la a ···-· '          | dorte -     | 1 ۽ بائيس        | 1. 1 4                  | o the Deart            | oner areasticus |  |
| During this portion of the meeting, the residents are invited to address the Board with any questions, comments or concerns that may be in respect to the operation of their school. |               |                          |             |                  |                         |                        |                 |  |
| comments of concerns that  | may 0         | e in respe               | ect to tile | operano          | on or their             | 1 5011001.             |                 |  |
| Motion by, see   | bv            |                          | , to or     | oen public       | P.M.                    |                        |                 |  |
| Roll Call  |               | - J                      |             | , o <sub>l</sub> | - Paon                  |                        |                 |  |
|  |               | _                        |             |                  |                         |                        |                 |  |
| MS SA AB   | TC            | ML                       | DL          | JΕ               |                         |                        |                 |  |

|  | -   | , sec  | conded b   | у  |  | , to close public comment at   | P.M.   |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|
| Roll Cal   | 1   |  |  |  |  |  |  |  |  |  |
| MS   | SA  | AB   | TC   | ML   | DL   | JE   |  |  |  |  |
| may or   | may not   | ask the  | Board to   | o consid   | ler addi   | ring the Open Public Forum the Su<br>tional agenda addendum items. Sho<br>rum on those agenda items will also  | uld  |  |  |  |
|  | ouncen<br>organiza  |  | eting wil  | ll be held   | d on Mo  | onday, January 5, 2015 at 7:00 PM i  | n the Media  |  |  |  |
| WHER   |   | Rochell  | le Park l  | Board o  | f Educa  | Needed)<br>tion (hereinafter referred to as the ontial matters which include:  | 'Board") will  |  |  |  |
| discuss a<br>BE<br>much in<br>that the<br>was<br>Bl<br>to the pi<br>privileg | the above IT FUR formation public of E IT FUR ublic in a second E IT FUR will not | e reference THER on as postan unde RTHER an approfidential RTHER | nced ma<br>RESOL<br>ssible wi<br>rstand v<br>RESOI<br>opriately<br>ly is no l<br>RESOI | atter(s). VED, the state of the | nat the riolating s discus hat the policab hat the | ninutes of the executive session will any applicable privilege or confider sed and when available what the Bominutes of the executive session will within a reasonable period of time le to such minutes. redacted portion of the executive seshe privilege or confidentiality is no | provide as<br>ntiality so<br>pard decision<br>be released<br>after the |  |  |  |
| Motion byRoll Call   |   | , se   | econded  | by   |  | , to open Executive Session at   | P.M.   |  |  |  |
| MS   | SA  | AB   | TC   | ML   | DL   | JE   |  |  |  |  |
| Motion l<br>Roll Cal   |   |  |  |  |  | , to close Executive Session at P.M.   |  |  |  |  |
| MS   | SA  | AB   | TC   | ML   | DL   | JE   |  |  |  |  |
|  | Motion by, seconded by<br>Roll Call   |  |  | у  | , t  | , to resume Regular Meeting Agenda at P.M.   |  |  |  |  |
| MS   | SA  | AB   | TC   | ML   | DL   | JE   |  |  |  |  |
| XII.   | Adjour  | nment  |  |  |  |  |  |  |  |  |
| Motion l<br>Roll Cal   |   | , sec  | conded b   | у  | , t  | o adjourn meeting at P.M.  |  |  |  |  |

MS SA AB TC ML DL JE